



**4:45 p.m.**

Workshop in the County Council Chambers.

**5:30 p.m.**

Call to order

Opening remarks/Pledge – Rob Smith

Review and approval of agenda.

Review and approval of the minutes of the August 13, 2015 meeting.

**5:35 p.m.**

**Consent Item**

(1) **Ward Subdivision** - A request for a recommendation of approval to the County Council for a 2-lot subdivision and agricultural remainder on 106.58 acres of property located at 2797 North 2400 West, Benson (Agricultural (A10) Zone).

**Regular Item**

(2) **Training:** Web Map Tools

Board Member Reports

Staff reports

Adjourn